

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 07 2002

Returned to applicant for correction SEP 17 2002

Corrected application filed \_\_\_\_\_

Map filed NOV 15 2002 under 69047

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The applicant **Lili Wolf, Jennifer Garrett, Scott Hooper, Kirk Hooper, and Mark Hooper** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **an underground aquifer.**

2. The amount of water applied for is **0.25 c.f.s.**

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **stock water**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kind of animals to be watered **2500 cattle**

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **An existing well in sw<sup>1</sup>/<sub>4</sub> ne<sup>1</sup>/<sub>4</sub> Section 33 T.37N. R.53E. Which bears S 65° 18' 17" E 4089.05 feet from the Southwest corner Section 28 T.37N. R.53E. a found B.L.M. Brass Cap.**

6. Place of Use **sw<sup>1</sup>/<sub>4</sub> ne<sup>1</sup>/<sub>4</sub> Section 33; se<sup>1</sup>/<sub>4</sub> nw<sup>1</sup>/<sub>4</sub>, sw<sup>1</sup>/<sub>4</sub> se<sup>1</sup>/<sub>4</sub>, Section 34; se<sup>1</sup>/<sub>4</sub> se<sup>1</sup>/<sub>4</sub> Section Section 27; nw<sup>1</sup>/<sub>4</sub> nw<sup>1</sup>/<sub>4</sub>, nw<sup>1</sup>/<sub>4</sub> ne<sup>1</sup>/<sub>4</sub>, ne<sup>1</sup>/<sub>4</sub> ne<sup>1</sup>/<sub>4</sub>, se<sup>1</sup>/<sub>4</sub>se<sup>1</sup>/<sub>4</sub> Section 35; se<sup>1</sup>/<sub>4</sub> se<sup>1</sup>/<sub>4</sub> Section 26 T.37N., R.53E.; nw<sup>1</sup>/<sub>4</sub> nw<sup>1</sup>/<sub>4</sub>,sw<sup>1</sup>/<sub>4</sub> ne<sup>1</sup>/<sub>4</sub>, se<sup>1</sup>/<sub>4</sub> sw<sup>1</sup>/<sub>4</sub> Section 36 T.37N., R.53E., M.D.B.&M.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Submersible pump, piping, troughs, and storage tanks already in place. Need to connect existing pipeline to well/pump.**

9. Estimated cost of works **\$6,000.00**

10. Estimated time required to construct works **ONE YEAR**

11. Estimated time required to complete the application of water to beneficial use **one year**

12. Remarks:

By s/Eric L. Hearon  
Eric L. Hearon  
Milestone Surveying Inc. Post Office Box 2459  
Elko, Nevada 89803

Compared sg/ cac lb/cm<sup>f</sup>

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 69052, 69053 and 69056 shall not exceed 18.25 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, or sufficient to water 2500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 23, 2004

Proof of completion of work shall be filed before:

June 23, 2004

Water must be placed to beneficial use on or before:

May 23, 2005

Proof of the application of water to beneficial use shall be filed on or before:

June 23, 2005

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of May, A.D. 2003

  
State Engineer

Completion of work filed JUN 21 2004

Proof of beneficial use filed JUN 27 2005

Cultural map filed N/A

Certificate No. 16570 Issued 9-6-05